



### Main

|                               |                             |
|-------------------------------|-----------------------------|
| Range                         | Square D X Series           |
| Product or Component Type     | Socket-outlet               |
| Device Application            | Power supply                |
| Device presentation           | Mechanism with fixing frame |
| Aesthetic name                | X Series                    |
| Outlet poles configuration    | 2P + E                      |
| Outlet standard               | NEMA                        |
| Socket additional information | Tamper resistant            |

### Complementary

|                                   |                                                                            |
|-----------------------------------|----------------------------------------------------------------------------|
| Body type                         | Decorator                                                                  |
| Number of modules                 | 1                                                                          |
| Socket number                     | 2                                                                          |
| Number of gangs                   | 1 gang                                                                     |
| [Ie] rated operational current AC | 20 A                                                                       |
| [Ue] rated operational voltage    | 125 V                                                                      |
| Network type                      | AC                                                                         |
| Network Frequency                 | 60 Hz                                                                      |
| Mounting Mode                     | By screws                                                                  |
| Device mounting                   | Flush                                                                      |
| Material                          | Plastic strap<br>Metal fixing frame                                        |
| Color                             | White                                                                      |
| Surface Finish                    | Matt                                                                       |
| Connections - terminals           | Phase and neutral 4 screw terminal copper<br>Earth 1 screw terminal copper |
| Earth circuit                     | Self earthing                                                              |
| Protection Type                   | GFCI                                                                       |
| Width                             | 1.65 in (42 mm)                                                            |
| Height                            | 4.06 in (103 mm)                                                           |
| Depth                             | 1.61 in (41 mm)                                                            |
| Quantity per Set                  | 1 piece                                                                    |

### Environment

|                        |                              |
|------------------------|------------------------------|
| Product Certifications | cULus                        |
| Standards              | UL 498<br>UL 943<br>ICES-003 |

### Ordering and shipping details

|                       |                 |
|-----------------------|-----------------|
| GTIN                  | 785901544920    |
| Nbr. of units in pkg. | 1               |
| Package weight(Lbs)   | 4.80 oz (136 g) |

## Packing Units

|                              |                            |
|------------------------------|----------------------------|
| Unit Type of Package 1       | PCE                        |
| Package 1 Height             | 4.33 in (11 cm)            |
| Package 1 width              | 1.77 in (4.5 cm)           |
| Package 1 Length             | 1.97 in (5 cm)             |
| Unit Type of Package 2       | PAL                        |
| Number of Units in Package 2 | 2520                       |
| Package 2 Weight             | 1003.72 lb(US) (455.28 kg) |
| Package 2 Height             | 47.24 in (120 cm)          |
| Package 2 width              | 39.37 in (100 cm)          |
| Package 2 Length             | 47.24 in (120 cm)          |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                       |
| REACH free of SVHC         | Yes                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                                           |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                     |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                     |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                           |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                                                                                 |

## Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|