



#### 44439EN3-05: Four Light Wall / Bath



**Collection:** Academy

**UPC #:** 785652049712

**Finish:** Chrome (05)

#### Dimensions:

**Width:** 31 1/2" **Extends:** 10"  
**Height:** 10" **Wire:** 6 1/2" (color/Black/White)  
**Weight:** 6.45 lbs. **Mounting Proc.:** Wall / Bath  
**Connection:** Mounted To Box

#### Bulbs:

4 - LED Medium A19 9.5w Max. 120v - included

#### Features:

- ENERGY STAR® Qualified
- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Meets Title 24 energy efficiency standards
- Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

#### Material List:

1 Body - Steel - Chrome

#### Safety Listing:

Safety Listed for Damp Locations

#### Instruction Sheets:

Trilingual (English, Spanish, and French) (990W4443\_-ACM)

#### Shade / Glass / Diffuser Details:

| Part  | Material | Finish      | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|-------------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Glass | Glass    | Satin White | 4        |             |        |       | 5      | 6 3/4    | 3 1/4           |                  |                 | 6 3/4              |

#### Backplate / Canopy Details:

| Type       | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate |                 |       |       | 6 5/8    |               | 3               |

#### Replacement Bulb Data:

| Product # |         |  | Type | Base   | Watts | Watts Consumed | Volts | Hours | Lumens      | Temp (°K) | CRI |
|-----------|---------|--|------|--------|-------|----------------|-------|-------|-------------|-----------|-----|
| 97502S    | Frosted |  | A19  | Medium | 9.3   | 9.3            | 120v  | 15000 | 800<br>230° | 3000      | 90  |

#### Shipping Information:

| Package Type | Product #   | Quantity | UPC          | Length | Width | Height | Cube   | Weight | Frt. Class | UPS Ship |
|--------------|-------------|----------|--------------|--------|-------|--------|--------|--------|------------|----------|
| Individual   | 44439EN3-05 | 1        | 785652049712 | 31     | 9.5   | 11.75  | 2.003  | 8.6    | 175        | Yes      |
| NJ Pallet    |             | 30       |              | 48     | 40    | 75.5   | 83.889 | 258    |            | No       |
| NV Pallet    |             | 30       |              | 48     | 40    | 75.5   | 83.889 | 258    |            | No       |