



## Main

|                           |                             |
|---------------------------|-----------------------------|
| Range                     | Square D X Series           |
| Product or Component Type | USB charger + socket-outlet |
| Aesthetic name            | X Series                    |
| Color                     | Light almond                |

## Complementary

|                                |                                                                |
|--------------------------------|----------------------------------------------------------------|
| Device Application             | Power supply                                                   |
| Device presentation            | Mechanism with fixing frame                                    |
| Integrated connection type     | 2 socket-outlet 15 A<br>1 USB type A 2.4 A<br>1 USB type C 3 A |
| Outlet poles configuration     | 2 x 2P + E                                                     |
| Outlet standard                | NEMA                                                           |
| Socket additional information  | Tamper resistant                                               |
| Number of modules              | 1                                                              |
| [Ue] rated operational voltage | 125 V                                                          |
| Network type                   | AC                                                             |
| Network Frequency              | 60 Hz                                                          |
| Number of gangs                | 1 gang                                                         |
| Device mounting                | Flush                                                          |
| Mounting Mode                  | By screws                                                      |
| Material                       | Plastic strap<br>Metal fixing frame                            |
| Surface Finish                 | Matt                                                           |
| Connections - terminals        | Phase and neutral 2 screw terminal<br>Earth 1 screw terminal   |
| Earth circuit                  | Self earthing                                                  |
| Height                         | 4.06 in (103 mm)                                               |
| Width                          | 1.73 in (44 mm)                                                |
| Depth                          | 1.73 in (44 mm)                                                |
| Quantity per Set               | 1 piece                                                        |

## Environment

|                        |                                                      |
|------------------------|------------------------------------------------------|
| Product Certifications | cULus                                                |
| Standards              | UL 498<br>UL 1310<br>FCC Part 15 class B<br>ICES-003 |

## Ordering and shipping details

|                       |                             |
|-----------------------|-----------------------------|
| Category              | 09931 - WD ADVANCED DEVICES |
| Discount Schedule     | DE9                         |
| GTIN                  | 785901546214                |
| Nbr. of units in pkg. | 1                           |
| Package weight(Lbs)   | 5.36 oz (152 g)             |
| Returnability         | Yes                         |
| Country of origin     | CN                          |

## Packing Units

|                              |                            |
|------------------------------|----------------------------|
| Unit Type of Package 1       | PCE                        |
| Package 1 Height             | 4.17 in (10.6 cm)          |
| Package 1 width              | 2.13 in (5.4 cm)           |
| Package 1 Length             | 2.17 in (5.5 cm)           |
| Unit Type of Package 2       | PAL                        |
| Number of Units in Package 2 | 1920                       |
| Package 2 Weight             | 834.78 lb(US) (378.648 kg) |
| Package 2 Height             | 47.24 in (120 cm)          |
| Package 2 width              | 39.37 in (100 cm)          |
| Package 2 Length             | 47.24 in (120 cm)          |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                       |
| REACH free of SVHC         | Yes                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                                           |
| Toxic heavy metal free     | Yes                                                                                                                                                                                                                                                                                                                                                     |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                     |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                     |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                           |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                                                                                 |

## Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|